

Received & Inspected

AUG 0 6 2014

FCC Mail Room

#### 720 Main Street, PO Box D, Forest City, PA 18421 (570)-785-3131 www.nep.net

Thursday, July 31 2014

Marlene H. Dortch Secretary Federal Communications Commission 445 12<sup>th</sup> Street, SW Washington, DC 20054

Re:

NEP Cellcorp, Inc.

FCC Form 690 Mobility Fund Annual Report

Phase 1 - §54.1009

Dear Ms. Dortch:

Pursuant to Docket Number 10-208 of the Commission's Rules, NEP Cellcorp, Inc. (NEP) has included a hard copy of FCC Form 690, the Mobility Fund Annual Report. The report includes seven individual reports for NEP's eligible CETC Study Areas of

- 178001
- 178002
- 178003
- 178004
- 178005
- 178006
- 178008

Please note the first page of each stapled document has been stamped with a "RETURN COPY" for your convenience. Please mark the enclosed copy of this filing as "received" and return in the self-addressed pre-paid envelope provided.

Should you have any questions with respect to this matter, please communicate directly with the undersigned.

Respectfully submitted,

Rick Kulasinsky

No. of Copies rec'd\_ List ABCDE



USAC Home High Cost Program Search Tools Form 690

# **CONFIRMATION**

# Congratulations. Your filing has been successfully certif

Filing	1 was successfully	certified on	Thu 31	Jul 14	02:16:46	PM	EDT by rk@nep.net	
--------	--------------------	--------------	--------	--------	----------	----	-------------------	--

SAC:

178002

SPIN:

143037171

Carrier Name: NEP Cellcorp, Inc.

Program Year: 2014

Filing Type: Annual Reporting

# Return to 690 Search

© 1997-2014, Universal Service Administrative Company, All Rights Reserved.

No. of Copies rec'd_	_0	
List ABCDE		
· · · · · · · · · · · · · · · · · · ·		

85 Me 23 M	Fund - §54.1009 Annual Reporting lection Form		FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	178002	
<015>	Study Area Name	NEP Cellcorp, Inc.	
<020>	Program Year	2014	
<030>	Contact Name: Person USAC should contact with questions about this data	Rick Kulasinsky	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5707853131 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	rk@nep.net	
Part of the second			NATE OF THE PROPERTY OF THE PR
<040>	Has the information required pursuant to §54.1009  <041> Attach a description of the documents fill		<040> O C  <041> Form481NEPCellcorpInc178002.pdf
	<042> Cite the Study Area Code (SAC) for the Fo	orm 481 reporting	<042> 179010
	<043> Cite the date of the Form 481 reporting		<043> 07/01/2014
<050>	<u>Carrier Contact Information</u> (has the contact info. che	anged since prior filing? Yes or No)	0
		(If yes, complete the attached worksheet)	<050>
<060>	Coverage and Performance Report	(complete attached worksheet)	<060>
<070>	Urban Rate Comparability Certification	(complete attached certification)	<070>
<080>	Tribal Lands Reporting (y/n?) (Does this study area con	ver tribal lands? Yes or No)	$\circ \circ$
		(If yes, complete the attached worksheet)	<080>
<090>	Project Update Information	(complete attached worksheet)	<090>
<100>		plete attached certification)	<101>
	<102> Agent Certification (comp	plete attached certification)	<102>

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Cari	ler Contact Form		FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code	178002	The second second of Salarian and Control of Salarian
<015>	Study Area Name	NEP Cellcorp, Inc.	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this da	Rick Kulasinsky	
<035>	Contact Telephone Number - Number of person identified in Contact Email Address - Email Address of person identified in	1. 630	a transfer of the second
(0332	Contact Email Address - Email Address of person identified in	ta line <030> rk@nep.net	THE PARTY OF THE P
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder		
<110>	FCC Registration Number		
<111>	Filing Carrier Name		
<112>	Winning Bidder Carrier Name		
<113>	Street Address (or PO Box)		
<114>	City		
<115>	State		
<116>	Zip-Code		
<117>	Telephone Number		
<118>	Fax Number		
<119>	Email Address		
11137	Endi Addicas		
Contact ir	if same as above, indicate in this box  Name (First, MI, Last, Suffix)		
<121>			
	Filing Carrier Name		
<122>	Street Address (or PO Box)		
<123>	City		
<124>	State		
<125>	Zip-Code		
<126>	Telephone Number		100000000000000000000000000000000000000
<127>	Fax Number		
<128>	Email Address		
Authorize	d Agent Information if no agent, indicate in this box		
<120>	Name (First, MI, Last, Suffix)		
<121>	Company		
<122>	Street Address (or PO Box)		
<123>	City	No. of Section 1995	
	(2007)	V ) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	······································
<124>		A STATE OF THE STA	William Control of the Control of th
	Zip-Code	11	
<126>	Telephone Number		
<127>	Fax Number		
<128>	Email Address		

(060) Covi	erage and	Performance	Réport							FCC Form Ap proved OMB Cont Page 3 of	l by OMI trol No.	1 3060-1185
<010>	Study Are	a Code				178002						
<010> <015>	Study Are						lcorp, I	nc.				- 1000
<020>	Program				,,,,	2014				-717400-71		
<030>	The second state of the	75-115-20-1-7-1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	USAC should	contact regarding	this data	Rick Ku	lasinsky	06			1000	
<035>				r of person ident	Annual Control of the	<030> 5707853	131 ext.					
<039>	Contact E	mail Address	- Email Addres	s of person ident	ified in data line	<030> rk@nep.	net					
<140>	Coverage	and Perform	ance Report Ye	ear 07/2013	- 06/2014							•
		Electro	nic Shapefiles a	attachments		02_CPRd_PA.zip	nent (.zip)					
		Drive T	est Results att	achments				***				
		Scatter	ed Site Test Re	sults attachment		of Attached Docum	ent (.zip)					
<141>	<a1></a1>	<a2></a2>	<339	<b>(61)</b>	Name	of Attached Docum	nent (.zip)	<b>(C)</b> >	<c3></c3>	<d>&gt;</d>	<b>&lt;</b> 8>	Ф
(141)												
	State	County		Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	covered per Census	Certify that Electron ic Shapefil es are uploade d (yes/no)	Result s are upload ed (yes/n	Certify that Scattered Site Tests are uploaded (yes/no)
							-					
				5	ee attach	ed works	neet					
						1773,12750-46						
	11/10/2004					2007 BAN-90000 1940	V2011		(1)			
		000000000000000000000000000000000000000										
			ge of Total Reached by	0		Percentage		98				

Service

by Service

(070) Urban Rate Comparability Certifi	cetion Compliance	FCC Form 690 Approved by OMB
		OMB Control No. 3060-1185 Page 4 of 8

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

	Certification of Officer of	or Employee as to Compliance with 47 CFR §54.1009	(a)(4)
l certify that I am an officer or employee of form and in any attachments is accurate.	the reporting carrier; my r	responsibilities include ensuring compliance with 47 CFR §54	.1009(a)(4), the information reported on thi
Name of Reporting Carrier: NEP	Cellcorp, Inc.		4000000
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 07/31/2014
Printed name of Authorized Officer:	Rick Kulasinsky		
Title or position of Authorized Officer:	Wireless Engineering	g and Operations Manager	
Telephone number of Authorized Officer:	5707853131 ext.		
Study Area Code of Reporting Carrier:	178002	Filing Due Date for this form: 07/31/2014	

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting
	porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the
authorized agent; and, to the best of my knowledge, the repo	ts and data provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer or Employee:	Date:
Printed name of Authorized Officer or Employee:	
Title or position of Authorized Officer or Employee:	
Telephone number of Authorized Officer or Employee:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authoriz	ed to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
I, as agent for the reporting carrier, certify that I am authori	zed to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based or
data provided by the reporting carrier; and, to the best of m	y knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Agen	t
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

(OBB) Triba	I Lands Reporting			FCCForm 690
				Approved by OMB
				OMB Control No. 3060-1185 Page 5 of 8
<010>	Study Area Code		170007	
<015>	Study Area Code Study Area Name		178002 NEP Cellcorp, Inc.	
<020>	Program Year		2014	
<030>	Contact Name - Person USAC should contact regarding to	this data	Rick Kulasinsky	
<035>	Contact Telephone Number - Number of person identifi			
<039>	Contact Email Address - Email Address of person identif	ied in data line -	<030> rkenep.net	
<142>	State			
<143>	County			
1432	County	901 - T		
<144>	Tribal Land(s) on which ETC Serves			
	•			
				1
<145>	Tribal Government Engagement Obligation			
	(7.35)	Name of Attached	d Document (.pdf)	
	If your company serves Tribal lands, please select (Yes,N	lo, NA) for		
	each of these boxes to confirm the status described on t			
	PDF, on line 145, demonstrates coordination with the T	ribal		
	government pursuant to § 54.1004 includes:			
			Select	
-1465	W. F	- 4 1 1	(Yes,No, NA)	
<146>	Needs assessment and deployment planning with a foc community anchor institutions;	us on Tribal		
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<149>	Compliance with Rights of way processes			
<150>	Compliance with Land Use permitting requirements			
<151>	Compliance with Facilities Siting rules			
<152>	Compliance with Environmental Review processes			

<153> Compliance with Cultural Preservation review processes
<154> Compliance with Tribal Business and Licensing requirements.

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
,		
<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<200>	Date Authorized to Receive Support	04/26/2013
<201>	Targeted Completion Date	04/26/2016
<202>	Total Mobility Fund Support Awarded	270654.0
<203>	Total Mobility Fund Support Disbursed	90218.0
<204>	Support Applied to Network Design	21349.0
<205>	Support Applied to Construction	19270.0
<206>	Support Applied to Deployment	49599.0
<207>	Support Applied to Maintenance	0.0
<208>	Certify Network will Support 3G Mobile Service (Yes / No)	0 0
<209>	Certify Network will Support 4G Mobile Service (Yes / No)	<ul><li>O</li></ul>
<210>	Actual Completion Date	04/26/2016
<211>	Project Status Description (attached)	178002_PSD_PA.pdf
	Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.	{Name of PDF attached}
<212>	Status of Network Deployment - Network Design	
<213>	Status of Network Deployment - Construction	7
<214>	Status of Network Deployment - Deployment	7
<215>	Status of Network Deployment - Maintenance	/
<216>	Project Budget Status	/
<217>	Project Plan Status	1

Page 7 of 8
-------------

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rkenep.net

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for Mobility Fund Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:		NO. 11-01-	
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 07/31/2014
Printed name of Authorized Officer:	Rick Kulasinsky		
Title or position of Authorized Officer:	Wireless Engineering and Ope	erations Manager	
Telephone number of Authorized Officer:	5707853131 ext.		
Study Area Code of Reporting Carrier:	178002	Filing Due Date for this form: 07/31/2014	

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

(102) Certification - Agent / Carrier	FCC Form 690 Approved by OMB	5
	OMB Control No. 3060-1185 Page 8-of 8	

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)_ also certify that I am an officer of the reporting carrier; my re agent; and, to the best of my knowledge, the reports and dat	is authorized to submit the information reported on behalf of the reporting c sibilities include ensuring the accuracy of the annual data reporting requirements provided to the author vided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Author	ized to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier
	orized to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data carrier; and, to the best of my knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Ag	ent:
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

# **Attachments**

PCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<140>	Coverage and Performance Report Year	07/2013 - 06/2014

<141>

cate	<42>	<b>9</b> 5	4015	<b2></b2>	<65>	<b><c< b="">2&gt;</c<></b>	<02>	<c3></c3>	<b>40</b>	Ces	dh.
State	County	Census Biock	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
PA	Susquehann	421150324001046	0	0	0	0.53	0.53	0.53	Yes	No	No
PA	Susquehann	421150324001047	0	0	0	0.34	0.34	0.34	Yes	No	No
PA	Susquehann	421150324001048	0	0	0	0.07	0.07	0.07	Yes	No	No
PA	Susquehann	421150324001053	0	0	0	1.55	1.55	1.55	Yes	No	No
PA	susqueham a	421150324001054	0	0	0	0.15	0.15	0.15	Yes	No	No
PA	susquenann a	421150324001058	o	0	0	1.82	1.82	1.82	Yes	No	No
PA	Susquehamn a	421150324002000	0.	0	0	0.17	0.16	0.16	Yes	No	No
PA	Susquehann	421150324002001	0	0	0	0.17	0.12	0.12	Yes	No	No
PA	Susquehann	421150324002014	0	0	0	0.84	0.84	0.84	Yes	No	No
PA	a a	421150324002019	0	0	0	2.74	2.62	2.62	Yes	No	No
PA	Susquehann	421150324002020	0	o	0	0.07	0.0	0.0	No	No	No
PA	Susquehann	421150324002021	0	0	0	0.02	0.02	0.02	Yes	No	No
PA	Susquehann	421150324002022	0	0	0	0.5	0.45	0.45	Yes	No	No
PA	Susquehann	421150324002023	0	0	0	0.23	0.23	0.23	Yes	No	No
PA	Susquehann	421150324002027	0	0	0	1.28	1.28	1.28	Yes	No	No
PA	a	421150324002028	0	0	0	0.12	0.12	0.12	Yes	No	No
PA	a	421150324002029	0	0	0	0.51	0.51	0.51	Yes	No	No
PA	Susquehann	421150324002030	0	0	0	0.23	0.23	0.23	Yes	No	No
PA	susquehann	421150324002031	0	0	0	0.36	0.36	0.36	Yes	No	No
PA	Susquehann	421150324002034	0	0	0	0.96	0.96	0.96	Yes	No	No

Percentage of
<b>Total Population</b>
Reached by
Service

0			

98		

FCC Form 690 Approved by CIMB OMB Control No. 3060-1185

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<140>	Coverage and Performance Report Year	07/2013 - 06/2014

<141>

<=1>	42>	<43>	<015	(62>	<bs></bs> kd>	(ct)	<c2></c2>	<63>	<b>cds</b>	40	ofs.
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
PA	Susquehann	421150324002035	o	0	0	0.39	0.39	0.39	Yes	No	No
PA	Susquehann a	421150324002036	0	0	0	0.11	0.11	0.11	Yes	No	No
PA	Susquehann	421150324002037	0	0	0	0.13	0.13	0.13	Yes	No	No
PA	Susquehann	421150324002038	0	0	0	0.25	0.25	0.25	Yes	No	No
PA	a susquehami	421150324002039	0	0	0	0.31	0.31	0.31	Yes	No	No
PA .	Susquehann	421150324002040	0	0	c	0.27	0.27	0.27	Yes	No	No
·A	Susquenann	421150324002041	o	0	0	0.14	0.14	0.14	Yes	No	No
PA	Susquehann	421150324002042	0	0	0	0.26	0.26	0.26	Yes	No	No
PA	Susquehann	421150324002043	0	0	0	0.17	0.17	0.17	Yes	No	No
PA	susquehamn a	421150324002044	0	0	0	0.2	0.2	0.2	Yes	No	No
PA	Susquehann	421150324002045	0	0	0	0.16	0.16	0.16	Yes	No	No
PA	Susquehann a	421150324002046	0	0	0	0.06	0.06	0.06	Yes	No	No
PA	Susquehann	421150324002047	0	0	0	0.12	0.12	0.12	Yes	No	No
PA	Susquehann a	421150324002048	0	0	0	0.26	0.26	0.26	Yes	No	No
PA	Susquehann a	421150324002049	o	0	0	0.27	0.27	0.27	Yes	No	No
PA.	Susquehann	421150324002050	0	0	0	0.44	0.44	0.44	Yes	No	No
PA	Susquehann a	421150324002051	0	0	0	1.36	1.07	1.07	Yes	No	No
PA	Susquehann a	421150324002052	0	0	0	0.42	0.28	0.28	Yes	No	No
'A	Susquenann a	421150324002053	0	0	0	0.5	0.32	0.32	Yes	No	No
PA .	Susquehann a	421150324002058	0	0	0	0.38	0.38	0.38	Yes	No	No

Percentage of
<b>Total Population</b>
Reached by
Service

0		

98	

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<140>	Coverage and Performance Report Year	07/2013 - 06/2014

<141>

<81>	<=2>	<b>433</b> 5	ctd>	<b2></b2>	≺b3>	Keix	<b>*c&gt;</b>	Kc39	<b>- 45</b>	Çex	ab .
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
PA	Susquehann	421150324002059	0	0	0	0.19	0.19	0.19	Yes	No	No
PA	Susquehann	421150324002060	o	0	0	0.23	0.23	0.23	Yes	No	No
PA	Susquehann	421150324002061	0	0	0	0.59	0.59	0.59	Yes	No	No
PA	Susquehann	421150324002062	0	0	0	0.25	0.25	0.25	Yes	No	No
PA	susquehann a	421150324002063	0	0	0	0.08	0.08	0.08	Yes	No	No
PA	susquenann a	421150324002064	o	o	0	0,13	0.13	0.13	Yes	No	No
PA	Susquenann a	421150324002067	o	0	0	1.04	1.04	1.04	Yes	No	No
PA	Susquehann	421150324002068	0	0	0	0.11	0.11	0.11	Yes	No	No
PA	Susquehann a	421150324002069	0	0	0	0.06	0.06	0.06	Yes	No	No
PA	susquehamn a	421150324002070	0	0	0	0.37	0.37	0.37	Yes	No	No
PA	Susquehann a	421150324002071	0	0	0	0.03	0.03	0.03	Yes	No	No
PA	Susquehann	421150324002072	0	0	0	0.41	0.41	0.41	Yes	No	No
PA	Susquehann	421150324002073	o	0	0	0.84	0.84	0.84	Yes	No	No
PA	Susquehann	421150324002075	o	0	0	0.41	0.41	0.41	Yes	No	No
PA	Susquehann	421150324002082	0	o	0	0.09	0.09	0.09	Yes	No	No
PA	Susquehann	421150324002084	0	0	0	0.28	0.28	0.28	Yes	No	No
PA	Susquehann	421150324002088	0	0	0	0.7	0.7	0.7	Yes	No	No
PA	Susquehann a	421150324002091	0	0	0	0.02	0.02	0.02	Yes	No	No
PA	susquenann a	421150324002093	0	0	0	0.07	0.07	0.07	Yes	No	No
PA	Susquehann a	421150324002094	o	0	0	0.17	0.17	0.17	Yes	No	No

Percentage of Total Population Reached by Service

C	

98			

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<140>	Coverage and Performance Report Year	07/2013 - 06/2014

<141>

State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
PA	Susquehann a	421150324003005	0	0	0	0.16	0.16	0.16	Yes	No	No
_	Susquehann	421150324003025				-					-
PA	a		0	0	0	0.13	0.13	0.13	Yes	No	No
	Susquehann	421150324003027				1					
PA	a	Hat the count distribution 100000	0	0	0	0.05	0.05	0.05	Yes	No	No
	Susquehann	421150324003028								1	1
PA	a		0	0	0	0.22	0.22	0.22	Yes	No	No
PA	Susquehann a	421150324003083	0	0	0	0.55	0.55	0.55	Yes	No	No
	susquehann	421150324003084	_			+		-		-	+
PA	a		0	0	0	0.39	0.39	0.39	Yes	No	No
PA	susquenann a	421150324003085	0	0	0	0.24	0.24	0.24	Yes	No	No
	Susquehann	421150324003086				+				-	-
PA	a	422130324003000	0	0	0	0.5	0.5	0.5	Yes	No	No
PA	Susquehann	421150324003088	0	0	0	0.17	0.17	0.17	Yes	No	No
PA	a	421150324003092	0	0	0	2.06	2.06	2.06	Yes	No	No
PA	Susquehann	421150324003093	0	0	0	1.23	1.23	1.23	Yes	No	No
PA	Susquehann a	421150324003100	0	0	0	1.13	1.13	1.13	Yes	No	No
PA	Susquehann a	421150324003102	0	o	0	0.19	0.19	0.19	Yes	No	No
PA	Susquehann	421150324003103	o	0	0	0.08	0.08	0.08	Yes	No	No
PA	Susquehann	421150324003104	0	0	0	0.83	0.76	0.76	Yes	No	No
PA	Susquehann	421150324003105	0	0	0	0.53	0.53	0.53	Yes	No	No
PA	Susquebann	421150324003106	0	0	0	1.17	1.17	1.17	Yes	No	No
PA	Susquehann	421150324003107	0	0	0	1.64	1.64	1.64	Yes	No	No
PA	susquenann a	421150324003111	0	0	0	2.13	2.13	2.13	Yes	No	No
	Susquehann	421150324003114		-		+					+
PA	a		0	0	0	0.15	0.15	0.15	Yes	No	No

Percentage of
<b>Total Population</b>
Reached by
Service

_	_	_	_	_
				_
11200				
0				

98		

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	178002
<015>	Study Area Name	NEP Cellcorp, Inc.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Rick Kulasinsky
<035>	Contact Telephone Number - Number of person identified in data line <030>	5707853131 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rk@nep.net
<140>	Coverage and Performance Report Year	07/2013 - 06/2014

<141>

tate	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Electronic Shapefiles are uploaded (yes/no)	Certify that Drive Test Results are uploaded (yes/no)	Certify that Scattered Site Tests are uploaded (yes/no)
PA	Susquehann a	421150324003115	0	0	0	1.79	1.79	1.79	Yes	No	No
PA	Susquehann	421150324003116	0	0	0	0.41	0.41	0.41	Yes	No	No
PA	Susquehann a	421150324003117	0	0	0	0.15	0.15	0.15	Yes	No	No
PA	Susquehann a	421150324003118	0	0	0	0.39	0.39	0.39	Yes	No	No
PA	Susquehann a	421150324003119	0	0	0	0.09	0.09	0.09	Yes	No	No
PA	susquehann a	421150324003120	0	a	o	1.8	1.8	1.8	Yes	No	No
PA .	Susquehann a	421150324004000	0	0	0	0.29	0.29	0.29	Yes	No	No
PA	Susquehann a	421150324004005	0	0	0	0.25	0.25	0.25	Yes	No	No
PA	Susquehann a	421150324004006	0	0	0	0.02	0.02	0.02	Yes	No	No
PA	susqueham a	421150324004007	0	0	0	0.89	0.89	0.89	Yes	No	No
PA	Susquehann a	421150324004012	0	0	0	0.34	0.34	0.34	Yes	No	No
PA	Susquehann a	421150324004013	o	0	0	0.07	0.07	0.07	Yes	No	No
PA	Susquehann a	421150324004022	0	0	0	0.3	0.3	0.3	Yes	No	No
PA .	Susquehann	421150324004023	o	o	0	0.19	0.19	0.19	Yes	No	No
PA	Susquehann	421150324004084	0	0	0	0.37	0.37	0.37	Yes	No	No
PA	Susquehann a	421150324004091	o	0	0	1.01	1.01	1.01	Yes	No	No
PA	Susquehann a	421150324005001	0	0	0	0.5	0.5	0.5	Yes	No	No
PA	Susquehann a	421150324005046	0	0	0	0.06	0.06	0.06	Yes	No	No

Percentage of Total Population Reached by Service

0	

98		